|  |
| --- |
| ***Public Comment Rules/Expectations:****During the public comment period, in order to allow the School Committee to complete the business of the committee outlined on the agenda, an individual will be limited to no more than 3 minutes per comment. The public will be limited to one comment per person, per meeting. The following general rules will apply and will be monitored by the chair who has the sole discretion to facilitate public comment.*1. *All speakers are asked to identify themselves (i.e. name and community of residence)*
2. *No complaints or allegations will be allowed in public concerning any student, staff member or any individual person connected to the school system.*
3. *Gossip, defamatory comments or abusive or vulgar language will not be permitted. Clapping or cheering will not be allowed unless students are presenting.*
4. *The chair has the final and exclusive authority to regulate the length or topic of public comments in the interest of allowing the School Committee to complete the agenda. Comments will be heard and considered. Generally, the Committee does not discuss or respond directly to public comments.*
5. *In the case of a large audience, speakers may be asked to sign up before the meeting.*
 |

GORHAM SCHOOL DEPARTMENT

Regular Meeting

June 14, 2023

7:00 PM

Council Chambers

AGENDA

1.0 Call to order

 1.1 Pledge of Allegiance

 1.2 Roll Call

 1.3 Approval of minutes of the Regular Meeting of May 10 and Special Meeting of May 24, 2023

2.0 Administrative Reports

 2.1 Principal/Director Administrative Reports: Comments & Questions

 2.2 Program Review: Presentation by Anti-Racism & Equity Committee

3.0 Communications

 3.1 Public Comment

 3.2 Student SC members

 3.3 Superintendent

 3.4 School Committee

4.0 School Committee Standing and Special Committees

 4.1 Finance/Facilities

 4.2 Policy

 4.3 Personnel

 4.4 Vocational Education

 4.5 Ad hoc

* Gorham Teaching & Learning
* Anti-Racism, and Equity Committee
* Dropout Committee

5.0 Unfinished Business

 5.1 2nd Reading of the following policies:

* Agenda Prep and Dissemination (BEDB)
* Immunizations (JLCB)
* Communicable/Infectious Diseases (JLCC)
* Student Drug and Alcohol Use (JICH)

6.0 New Business

 6.1 Action, as needed, on communications and reports

 6.2 Consideration and action on the attached list of personnel

 6.3 Consideration and action on Adult Meal Prices for 2023-2024

 6.4 Consideration and action of Staff Laptop Technology Lease

 6.5 Consideration and action on Superintendent’s contract 2023-2028

 6.6 Executive session for the purpose of reviewing a confidential record pursuant to 1 M.R.S.A., Section 405(6)(F)

7.0 Adjournment